



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 2425

SERIAL NUMBER 09/883,520	FILING DATE 06/18/2001 RULE	CLASS 442	GROUP ART UNIT 1771	ATTORNEY DOCKET NO. 1931.VIN
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

John C. Parsons, Easton, PA;

Steven P. Pauls SR., Old Bridge, NJ;
Michael Eknoian, Warren, NJ;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 08/13/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY PA	SHEETS DRAWING 0	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 1
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

Thomas F. Roland
 NATIONAL STARCH AND CHEMICAL COMPANY
 10 FINDERNE AVENUE
 BRIDGEWATER, NJ
 08807-0500

TITLE

Water dispersible, salt sensitive nonwoven materials

FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---